

Stewartstown Borough Council Meeting Agenda
Monday, October 6th, 2025, 7:00pm

1. **7:00p.m**—Call to Order, followed by the Pledge of Allegiance
2. **General Business**
 - Approval of September 2nd, 2025 Meeting Minutes (*motion*)
 - Approval of Financial Statements (*motion*)
 - **General Funds**—bills dated August 29th thru October 3rd, 2025, totaling \$104,212.52
 - **Sewer Funds**—bills dated August 29th thru October 3rd, 2025, totaling \$535,124.08
 - **Water Funds**—bills dated August 29th thru October 3rd, 2025, totaling \$39,333.24
3. **Public Comment/Visitors**
 - Dave Stamper, 45 High Street—to discuss 1) stormwater runoff from Memory Lane and 2) the possibility of making Memory Lane a one-way street
 - Jared Briggs, 70 Poplar Springs Blvd—to discuss rules regarding shooting bow & arrow in the Borough
 - Jordan Ilyes, 13 Mill Street
 - Dan Stoltzfus, owner of 1 & 2 S. Main Street buildings—interested in possibly purchasing old theater lot
4. **Engineer's Report**—Jason Brenneman—action items below. Informational items on attached report.
 - **Salt Storage Shed**—Agreement from Township for discussion/approval—*motion*
 - **2025 Streets**
 - 2025 budget projected to use \$23,000 for stormwater improvement work.
 - Borough contacted by PADOT about sinkhole on E College. The sinkhole was outside of the roadway but immediately behind the edge of road – along 2 Chantilear - caused by a failed metal storm sewer pipe within Borough r/w. Due to proximity of hole to edge of road, determined this could be an emergency due to safety. Obtained 3 phone quotes to do work (Zahn \$18,757; Fitz & Smith \$24,000, and Manifold \$24,210). Authorized contractor to move forward with work on 9/23/25. Additional information to be provided by Craig (emergency resolution).
 - **Motion needed to authorize work/emergency resolution.**
5. **Solicitor's Report**—Craig Sharnetzka
 - **Draft Agreement between Comcast & Stewartstown Borough**—*questions? Suggested revisions?*
 - **Amended & Restated Cable Franchise Agreement with Armstrong Cable**—*questions? Suggested revisions?*
 - **Resolution No. 2025-04**, Emergency Work
6. **Sewer/Water Supervisor Report/NEW items**—Ira Walker, Jr.
7. **President's/Vice-President's Report**
 - **Street Sign list**—list & proposal from PA Municipal, Inc., \$3,385.88—*motion to approve purchasing & moving forward with this.*
8. **Treasurer's Report**—Stacy Myers
 - **First Energy cost (as mentioned last month)** for install of the outlets, secondary spans, and flagging for 28 poles. Cost is \$23,800 (2025 pricing for work to be done in 2026)—*motion to pay & approve work.*
9. **Mayor's/Police Report**—Mayor Barnette
 - **Civil Service Commission appointment**—Kevin Brunicke cannot serve because of serving on the Sewer & Water Authority; however, his wife has offered to serve. *Discussion/motion to appoint.*
10. **Executive Session**—If necessary, Council will recess to Executive Session at this time.
11. **Committee Discussion/Other Business**
12. **Adjournment**